

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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|------------------|--------------------------------|---|---------------------------------|
| Applicants:      | Yuko Nishikawa et al.          | ) | <b>CONFIRMATION NO. 2662</b>    |
|                  |                                | ) |                                 |
| Application No.: | 10/806,713                     | ) | This Response C to Office       |
|                  |                                | ) | action was electronically filed |
| Filed:           | March 23, 2004                 | ) | using the U.S. Patent and       |
|                  |                                | ) | Trademark Office's EFS Web      |
| Title:           | 3-DIMENSIONAL BROWSING AND     | ) |                                 |
|                  | SELECTION APPARATUS AND METHOD | ) |                                 |
|                  |                                | ) |                                 |
| Group            |                                | ) |                                 |
| Art Unit:        | 2426                           | ) |                                 |
|                  |                                | ) |                                 |
| Examiner:        | Joshua D. Taylor               | ) |                                 |
|                  |                                | ) |                                 |
|                  |                                | ) |                                 |
| Attorney Docket: | 81231/7114                     | ) |                                 |
|                  |                                | ) |                                 |
| Customer No.:    | 22242                          | ) |                                 |

**RESPONSE C TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated November 26, 2008, Applicants respectfully submit the following amendment and response.

**A Listing of the Claims** begins on Page 2 of this paper.

**Remarks/Arguments** begin on Page 5 of this paper.